



# FRANKSTON 2025 ADVISORY COMMITTEE

## NOMINATION FORM FOR ADVISORY COMMITTEE MEMBERSHIP

**Please note:** Potential candidates are encouraged to read the 'Terms of Reference, Revised February 2008 – Frankston 2025 Advisory Committee' document to familiarise themselves with the functions of the Advisory Committee, as well as to demonstrate their capacity to meet the selection criteria through completing this nomination form.

### PERSONAL DETAILS:

Title (Mr/Mrs/Ms): \_\_\_\_\_ First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ P/Code: \_\_\_\_\_

Telephone (Private): \_\_\_\_\_ Telephone (Business): \_\_\_\_\_

Fax Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

### BASIS OF NOMINATION:

1. Are you aware of the Frankston 2025 – Community Visioning initiative? Y / N

2. What is your reason or interest in becoming an Advisory Committee member?  
(Please attach extra pages if required).

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3. What particular contribution do you believe you can make to the Advisory Committee?

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**4. What do you think are the most important aspects to ensuring the success of the Frankston 2025 – Community Visioning initiative?**

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**5. Occupation**

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**6. Relevant Professional Background - Qualifications and Experience**

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**7. Please detail any potential conflicts of interest that may impact on your appointment or performance as an Advisory Committee member**

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**8. Other information which may support your application, including any relevant attachments (eg; Resume)**

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***I declare that the above is true and correct and that I have not knowingly provided false or misleading information.***

**Signed:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

## **SUBMITTING THE NOMINATION FORM:**

Please feel free to attach your resume or further information that may assist your application. Please note that applicants may be asked to attend a chat/informal interview.

Completed 'Expressions of Interest' should be marked:

**'Frankston 2025'**

and lodged personally or by mail, fax or e-mail to:

**Gretchen Strauss  
Sustainability Project Officer  
Organisation Development Department  
Frankston City Council  
PO Box 490, Frankston VIC 3199**

**Phone: (03) 9784 1831**

**TTY: (03) 9784 1951** (for the hearing impaired)

**Fax: (03) 9784 1099**

**E-mail: [gretchen.strauss@frankston.vic.gov.au](mailto:gretchen.strauss@frankston.vic.gov.au)**

For further information, please visit the Frankston 2025 Web site at  
<http://frankston2025.frankston.vic.gov.au>

All applicants will be advised in writing of the outcome of their application.

**Privacy Statement:** The personal information requested on this form is being collected by Council for the purpose of shortlisting potential candidates for the Frankston 2025 Advisory Committee. This information will be used solely by Council for that primary purpose or directly related purposes and will not otherwise be disclosed without your consent or as required or permitted by law. You may apply to Council for access and/or amendment of the information.

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